Thank you for your interest in Leadership Gwinnett. Please start by reading through the entire application before you begin. The application is heavily weighted during the selection process and consequently, we encourage you to give it serious consideration and sufficient time as you complete it.

Please complete the form by populating the shaded fields, then save your own version. (It is recommended to save often throughout the process of completing the application.) Once completed, print a copy and obtain appropriate signatures. Submission details on page 7. **\*Handwritten applications will NOT be accepted.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name:** |       |       |       |       |
|  | **Last** | **First** | **Middle** | **Preferred First** |
| **Home Address:** |       |       |       |       |
|  | **Street** | **City** | **State** | **Zip** |
| **Home Phone:** |       |  | **Cell Phone:** |       |
|  |  |  |  |  |
| **Employer:** |       |
| **Title:** |       |
| **Work Address:** |       |       |       |       |
|  | **Street** | **City** | **State** | **Zip** |
| **Work Phone:** |       | **Email Address:** |       |
|  |  |  |  |  |
| **Date of Birth:** |       |  |  |  |
|  |  |  |  |  |
| **Race:** | [ ]  | **White** | [ ]  | **Hispanic/Latino** | [ ]  | **Native American/Alaska** | [ ]  | **Biracial/Multiracial** |
|  | [ ]  | **Black** | [ ]  | **Asian** | [ ]  | **Middle Eastern** | [ ]  | **Native Hawaiian/Pacific Islander** |
| **Have you applied to LG before?** | [ ]  | **Yes** | [ ]  | **No** |  | **If so, what year?**      |  |
| **Are you a Glance Gwinnett Graduate?** | [ ]  | **Yes** | [ ]  | **No** |  | **If so, what year?**      |  |
| **Have you participated in other leadership programs?** | [ ]  | **Yes** | [ ]  | **No** |  | **If so, which ones?**      |  |
| **Do you live in Gwinnett?** | [ ]  | **Yes** | [ ]  | **No** |  | **If so, how many years?**      |
| **Do you work in Gwinnett?** | [ ]  | **Yes** | [ ]  | **No** |  |  |

**TUITION AND FUNDING:**

If accepted into the Leadership Gwinnett Program, you or your company, are responsible for the tuition fee of **$3,250.00** which covers planned group activities and meals during the retreats and learning days. *Double occupancy* accommodations @ both retreats. Full payment will be due by **July 12,** **2019** if selected for the class of 2020. Payment not received by July 12 could result in forfeiture of your class participation. Because it is both an honor and a privilege to be selected for the Leadership Gwinnett program the highest degree of commitment is expected of all participants, including 100% attendance and participation in all activities, events and assignments.

A limited number of partial scholarships are awarded by the Leadership Gwinnett Foundation each year. To apply for a partial scholarship, a separate application must be completed. [Click here](https://www.leadershipgwinnett.com/lg-scholarship-application/) for the scholarship application.

Are you planning on submitting a scholarship application?Yes [ ]  No [ ]

**APPLICATION FEE:**

A $25 application fee is required with submission of application. The fee is good for two consecutive application years. Current Glance Graduate Network members are exempt from application fee.

**LEADERSHIP GWINNETT**

**COMMITMENT STATEMENT**

**Please verify that you will be available for** **all of the following dates** **and times:**

**New Class Orientation & Reception:** August 6, 2019 5:00-8:00 p.m.

**Fall Retreat:** September 6-8, 2019 7:30 a.m. Fri. - 12:00 p.m. Sun.

**Learning Days:**  October 9, 2019 7:30 a.m. - 6:00 p.m.

 November 6, 2019 7:30 a.m. - 6:00 p.m.

 December 11, 2019 7:30 a.m. - 6:00 p.m.

 January 15, 2020 7:30 a.m. - 6:00 p.m.

 February 12, 2020 7:30 a.m. - 6:00 p.m.

 March 11, 2020 7:30 a.m. - 6:00 p.m.

 April 8, 2020 7:30 a.m. - 6:00 p.m.

**Spring Retreat:** May 8-9, 2020 7:30 a.m. Fri. - 12:00 p.m. Sat.

Note: These are core times, some days may vary slightly depending on the location and activities.

Additionally, a total of eight (8) small group study discussion sessions will be held during the year with each session lasting about two hours during a week night following the Fall Retreat and each learning day. Homework assignments, including reading and research, as well as site visits (for example, Principal for a Day, facility tours, etc), may also be assigned in advance of each learning day to enhance subject knowledge and stimulate discussions during the learning day.

Can you commit to 100% participation in retreats, monthly programs, leadership development group meetings and assignments and do you agree that non-attendance/participation is reason for removal from the program?Yes [ ]  No [ ]

**If you cannot commit 100% at this time, we encourage you to reapply at a**

**later date when your schedule can accommodate program requirements.**

|  |  |
| --- | --- |
| **Signature of Applicant:** |  |

|  |  |
| --- | --- |
| **Print Name:** |       |

|  |  |
| --- | --- |
| **Date:** |       |

*Unless you are the owner of your business/organization, your manager’s signature is required here:*

|  |  |
| --- | --- |
| **Signature of Company/Org****Representative** |  |

|  |  |
| --- | --- |
| **Print Name:** |       |

|  |  |
| --- | --- |
| **Date:** |       |

1. **COMMUNITY AND CIVIC INVOLVEMENT:** (Do not include business & professional activities)

 Please list in order of importance to you the **top 3** community, civic, political, religious, social, athletic or other organizations in which you have been active:

|  |  |  |
| --- | --- | --- |
| **Organization** | **Position** | **Period of Service** |
|       |       |       |
|       |       |       |
|       |       |       |

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| --- |
| **Major Contribution #1:** |
|       |

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| --- |
| **Major Contribution #2:** |
|       |

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| **Major Contribution #3:** |
|       |

1. **EDUCATION AND OTHER ACHIEVEMENTS:**

Please list all colleges and universities attended and/or training programs indicative of personal growth.

|  |  |  |  |
| --- | --- | --- | --- |
| **School** | **Training Program** | **Dates** | **Degree/Year** |
|       |       |       |       |
|       |       |       |       |
|       |       |       |       |
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1. **EMPLOYMENT EXPERIENCE:**

## Beginning with your current position, please summarize your principal employment experience and contributions:

|  |  |
| --- | --- |
| **Dates:** |       |
| **Name of Organization:** |       |
| **Size/Nature of Business:** |       |
| **Your Title:** |       |

|  |
| --- |
| **Job Description:** |
|       |

|  |
| --- |
| **Please list your principal accomplishments during this period:** |
|       |

|  |
| --- |
| **List and explain any other previous employment of significance to you:** |
|       |

1. **COMMITMENT:**

## Why are you interested in becoming a member of Leadership Gwinnett?

|  |
| --- |
| **Details:** |
|       |

## Why do you think you would be a good candidate?

|  |
| --- |
| **Details:** |
|       |

## What are some of the things you would like to accomplish by participating?

|  |
| --- |
| **Details:** |
|       |

1. **COMMUNITY AWARENESS:**

## In your judgment, what are the three (3) most pressing challenges facing Gwinnett today? List, explain why and offer recommendations for approaching and resolving these challenges. Remember, weight will be given to the effort you put forth in completing this application.

|  |
| --- |
| **Details:** |
|       |

## Should Gwinnett County aspire to be a world class community?

Yes [ ]  No [ ]

|  |
| --- |
| **Please explain why or why not:** |
|       |

I hereby certify that the information contained herein is true and correct to the best of my knowledge and grant Leadership Gwinnett's designated representative the authorization to verify any information contained in this application.

|  |  |
| --- | --- |
| **Signature:** |  |

|  |  |
| --- | --- |
| **Print Name:** |       |

|  |  |
| --- | --- |
| **Date:** |       |

**IMPORTANT NOTES:**

1. PRINT YOUR COMPLETED APPLICATION, SIGN, SCAN (acceptable formats: PDF, JPG, JPEG, or PNG. For technical assistance, please contact 678-584-2261), AND [UPLOAD](https://www.leadershipgwinnett.com/2020-leadership-gwinnett-application/)
2. DO NOT ATTACH A RESUME OR OTHER DOCUMENTS TO THIS FORM
3. [SUBMIT A $25 APPLICATION FEE](https://www.leadershipgwinnett.com/2020-leadership-gwinnett-application/). Current Glance Graduate Network members are exempt from application fee.

SUBMIT APPLICATION AND APPLICATION FEE ONLINE BY **5:00 pm on** **March 26, 2019**.

Questions? Contact Lisa Zaken, Executive Director.

Phone: 770-232-8803

Email: LZaken@leadershipgwinnett.com